



**Ray Of Hope  
Church Of Our Lord Jesus Christ**

**"My House shall be a house of prayer for All People."**

(Isaiah 56:7)

**Founded: 10/31/1983. Now in our Fortieth year of Ministry.**

MISSION: Love God, Love your neighbor,  
and make disciples of every person

everywhere. (Matthew 22:37-39; Matthew 28:19)

"It is time to put our faith into action."

"Faith without works is dead." (James 2:14-26)

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a very special welcome to our visitors.

You are as welcome here as Jesus Christ Himself.

Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Everyone is invited to participate in all parts of the worship service as they feel comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for refreshments and sharing.

Today is July 16, 2023, Pentecost WK 8 Year A

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus.

St. Vincent of Lerins, a fifth-century monk and theologian, described it as

***"what has been believed always, everywhere, and by all."***

**Scripture Readings for this worship event:**

**First Reading:** Isaiah 55:10-11 NRSV 1st Test. Pg. 686

**Psalm:** 65 selected verses with responsorial verse

**Second Reading:** Romans 8:18-23 NRSV 2<sup>nd</sup> Test. Pg. 158

**Gospel:** Matthew 13:1-23 NRSV 2<sup>ND</sup> Testament page 13

\*We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible 1st Testament numbers are in the front, and the 2nd Testament numbers are in the back of the book. If this confuses you, ask someone around you to assist you. Thank you.

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## CALL TO WORSHIP

Visit and greet one another for a social time before the Bell is rung.

**Bell's 1<sup>st</sup> ring.** As the bell rings, please find your seat and pray silently for the next few minutes. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1<sup>st</sup> St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our Salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) The bell is rung before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.



## WE GATHER TO PRAISE THE LORD AND GIVE THANKS

### + Pastoral Welcome

**Leader – 1:** Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_ in the State of \_\_\_\_\_. Good morning. Welcome to Ray Of Hope Church Of Our Lord Jesus Christ, the faith community founded in Central New York and now all across the World through the Internet, where everyone is welcome. In this Church, each person decides to participate in some or all the parts of the worship event as they feel comfortable. We also assist people at various stages of visual impairment by announcing all instructions, page, and song numbers and using a psalm response verse.

To be added to our email list, email [rayofhopechurch@aol.com](mailto:rayofhopechurch@aol.com) and write "email list" in the Subject.

Visitors in the Chapel can fill out the email information form at the hospitality table and place it in the offerings/donations box on the wall.

**Leader-2:** Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_\_\_\_. Good morning, and welcome.

Participants on the Internet may receive Holy Communion with us during this worship event. You are not required to be a member at Ray Of Hope Church or any church to receive Holy Communion with us today. We celebrate the Lord's open table. Internet participants, please bring the following items to your table at this time to prepare for the Holy Communion portion; 1) a cup with some wine or grape juice, 2) a small piece of bread, cracker, or matzo on a plate, 3) a second cup with some water, and 4) a side napkin.

**Leader-1:** The bulletin order of worship and the music supplement for today are available on Facebook Live, right-click the "Featured Links," on Skype look in the Chat window, and on our website in the large gold box labeled SUNDAY WORSHIP INFORMATION at [www.rayofhopechurch.com](http://www.rayofhopechurch.com). Take a moment now and gather these items. We will start shortly. This morning, Ed Askins will play a prelude, "There's Something About That Name." We ask everyone to listen attentively to enjoy this prayer time and refrain from visiting. Thank you.

- **Music Prelude played by Ed Askins.** "There's Something About That Name" Words and Music by Gloria Gaither, William J. Gaither CCLI Song # 14064 © 1970 William J. Gaither, Inc. (Admin. by Gaither Copyright Management) Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.



**ALL PEOPLE HAVE RECEIVED SALVATION AS A FREE GIFT FROM GOD, ARE** ETERNALLY SECURE IN GOD'S LOVE AND ARE BY MODERN TERMS, "SAVED." **ALL LGBTQSIA2ss+ persons of every sexual orientation and every gender expression are SAVED** and are called to live out the fullness of who they are so that God may be praised. Ray Of Hope Church, Inc. officially took this position on September 18, 2011 and changed the By-laws to secure this position. ([www.rayofhopechurch.com/faith.htm](http://www.rayofhopechurch.com/faith.htm)) ([www.rayofhopechurch.com/purpose.htm](http://www.rayofhopechurch.com/purpose.htm))

(The Congregation amended this By-law on September 18, 2011, and used to read: We believe that Salvation is available to all who call on the Name of Jesus Christ, and are re-born into the Life of Christ.)([Article 10 STATEMENT OF FAITH 10.01 Short Form Statement Lines 1140 – 1143](#))



**Bell's 2<sup>nd</sup> ring to announce the start of the worship event.**

**Leader – 2:** Thank you for spending time with us. In Romans, Chapter 15:7, the Scriptures instruct us to:

**ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)**

**Leader -1:** You are as welcome here as Christ Jesus himself. Show the glory of God by introducing yourself and welcoming the people around you. To be extra careful, we are observing COVID safety protocols, so wave across the room and into the camera for the Internet.

**Pastor:** I ask you, in whose Name are we meeting?

**ALL: We meet in the name of God our Creator, Christ Jesus Our Lord and Saviour, and in the name of the Holy Spirit. Amen**

**Pastor:** The Lord is present as He promised. Let the people say alleluia.

**ALL: Alleluia! Alleluia! Praise the Lord.**

**Pastor:** We come here to pray. The definition of the word liturgy is the "prayer-

work" of the people. The people lead, serve, organize, and facilitate this public time of assembly to worship and experience God and one another. The people are actively praying and serving each person present and God.

**Today is July 16, the eighth week of Pentecost.  
Today's set of readings suggests the theme  
Word of God Sunday.**

**Is the Bible just a collection of literary works assembled over one to two thousand years to create a couple of religions? Or, is there Divine Presence, Real Presence in the Scriptures? Is the book we call the Scriptures the Word of God? Is God still speaking through it? How do we know we hear God's direction if God is still speaking?**



**Ray Of Hope Church officially began on 10/31/1983.**

Today we are celebrating the **thirty-eighth Sunday** in our 40<sup>th</sup> year of ministry. Welcome to the **"WOKE"** Church of Elmira, NY, and the World.

**Romans 13:11 "Now is the time to WAKE from your SLEEP."**

We are proud to be known as the **"WOKE"** Church of Elmira and Central NY. Popularized by



African-American young men, **"WOKE"** is: having or being marked by an active awareness of systemic injustices and prejudices, a liberal progressive orthodoxy, especially promoting inclusive policies or ideologies that welcome and embrace ethnic, racial, and sexual minorities. Awake and aware.

Source: Dictionary.com: <https://www.dictionary.com/browse/woke>

In Theological terms: Awakened by the Holy Spirit, alive in Christ, actively supporting persons of all Religions and faiths and those with no faith or religion.

See the Ray Of Hope Church Statement of Purpose for more information. Right Click Here: <http://www.rayofhopechurch.com/purpose.htm>.

**Pastor:** With our whole heart, mind, and soul, we begin to worship God in the beauty of holiness, spirit, and truth. (Psalm 96:9; John 4:23-24)

**ALL: Together, we give God thanks and praise.**

**FIRST SONG:** **For You Are My God.** Text and Music by John B. Foley, S.J. © 1970, John B. Foley, S.J. Text based on Psalm 16. Published by OCP Octavo/Bonus Music. All rights reserved. Onelicense song #81275 Used with Print Permission and Streaming License A-741278.

## + The Candle Of Hope

**Leader -1:** Please be seated. Now we light our Candle Of Hope to celebrate our faith and trust in the promised "Blessed Hope," the return of Christ who will transform the living faithful and raise all to new life. Jesus said: (John 5:25 and Titus 2:13)

**ALL: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."** (John 11:25, 26)

**Leader -2:** In 1983, Ray Of Hope Church was started in part to form a unique ministry to persons affected by and infected with HIV/AIDS. Forty years later, some churches, religions, and countries still reject sick, lonely, and dying people with HIV/AIDS who need spiritual guidance. Therefore, we continue to read aloud over 10,000 names sewn into the Names Project AIDS Memorial Quilt to keep HIV/AIDS in the conscious prayers of people.

**Leader -3:** Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_\_\_\_. Looking up at the screen, we see the panel names on  
Block # 81

- Greg Smith (1)
- Richard Malin (2)
- Andy Davi (3)
- Tom Schumann (4)
- Douglas C. Brown (5)
- Johnny Elizardo (6)
- Richard (7)
- Jeffrey Roger (8)

**Leader -2:** In silent prayer, remember the names of family and friends who have died from COVID-related illness and other causes of death. Pray for their families to experience a blessing from the Holy Spirit when they remember their loved ones. (\*\*pause for silent prayer.\*\*\*) We hope this candle's flame will bring to mind the joy and happiness known in life, the comfort offered by the Holy Spirit in our loss, and the "Blessed Hope" we have in the Resurrection of our Lord and Saviour, Jesus Christ.

**ALL: Amen**

(NAMES Project National AIDS Memorial website where you can visit over 48,000 panels and over 100,000 names on the Quilt virtually: <https://www.aidsmemorial.org/interactive-aids-quilt>)

**SECOND SONG:** We Are Called. NTBK #94 Words and Music by David Haas. Tune: © 1988, GIA Publications, Inc. Text: © 1988, GIA Publications, Inc.

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## WE PREPARE OUR HEARTS

### + Confession and Forgiveness of our sins.

**Leader -2:** Please be seated. (wait) So far, we assembled, greeted one another, and praised God in song. Now Ray Of Hope Church provides another service, Christ forgiving our sins through the powerful ministry of the Holy Spirit.

**Leader – 3:** Hear the Word of God in First John, Chapter One, verses eight and nine: "<sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, Jesus, who is present, faithful, and just, will forgive and cleanse us from all unrighteousness."

(Source: <https://www.biblegateway.com/passage/?search=i+John+1%3A8-10&version=NRSVUE>  
Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.) (modified for clarity by Br. Benedict)

**Leader -2:** In silent prayer, think about relationships with God and other people, and confess faults, sins, and failures to Christ. Christ is present and listening to receive our silent confession and forgive us immediately. (silent prayer)

**Leader -2:** We pray together:

**ALL:** I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way. **Therefore**, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.

**Leader -4:** Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_\_\_\_.



Daily life can distract us from our mission to spread the Good News of the Gospel; we pray, Lord, have mercy.

**ALL: Lord, have mercy.**

**Leader -4:** We pass opportunities to plant the seeds of the Word of God by telling ourselves the timing is not right or the person is not interested rather than trusting the Spirit to guide us; Christ, have mercy.

**ALL: Christ, have mercy.**

**Leader -4:** When God's Word grows, and we see the results, we often fail to give God credit for helping us; we pray, Lord, have mercy.

**ALL: Lord, have mercy.**

L-4: Lamb of God, you take away the sins of the World, have mercy on us.

**ALL: Lamb of God, you take away the sins of the World, grant us peace.**

**Pastor:** We pray that all of God's people may one day be united in God's Kingdom without losing anyone. Therefore, we ask Almighty God to have mercy on all of us, forgive all our sins, and keep us in everlasting life.

**ALL: Amen.**

**Leader -4:** Through confession and forgiveness, we have prepared our hearts to accept the renewal God offers when we listen to the Word, the Holy Scriptures. The Church now provides the service of praising God in thanksgiving together.

**Pastor:** Please rise as you are able, and we pray.

**Spoken:**

**Glory to God in the highest,  
and peace to God's people on Earth.  
You are the One God, Sovereign of the Universe,  
Only Holy God, we worship you,**

**we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, the only begotten Son of God,  
Lord God, Lamb of God,  
you take away the sin of the World:  
have mercy on us;  
you are seated at the right hand of God:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord of all,  
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of the  
Holy Unity of God. Amen.**

### **+ Opening Prayer**

**Leader 5:** O Loving, Eternal Word of God, lead us to your truth. As we listen to your Word, help us initiate action and change in our lives so we are transformed and equipped for service.

**ALL: AMEN.**

**Leader 5:** Please be seated now as we listen attentively to the Scriptures.

**ALL: We read God's Word to recall, reflect on, and rejoice in the action of God in life.**



## **THE SERVICE OF THE WORD OF GOD**

### **+ First Reading**

**Reader:** \*\*\*\* If an introduction is needed:\*\*\*\* Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_\_\_\_.

The first reading is Isaiah, chapter 55, verses 10-11 in the NRSV updated edition of 2021. The 1989 pew Bibles have a similar reading on page 686

in the First Testament. Today's theme is the Word of God. In this first reading, we see God sends forth the Word and has the power to effect change and initiate decisions for its hearers. Here begins the reading.

<sup>10</sup> For as the rain and the snow come down from heaven  
and do not return there until they have watered the Earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose  
and succeed in the thing for which I sent it.

**Reader:** This is the Word of the Lord!

**ALL: Thanks be to God!**

[Read full chapter](#)

(Source: <https://www.biblegateway.com/passage/?search=Isaiah+55%3A10-11&version=NRSVUE> Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

## + Psalm

\*\*\*\* **If an introduction is needed:**\*\*\*\* Hello. My name is  
\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_.

Today's Psalm is 65 selected verses with a responsorial verse. In the Psalm God takes care of the Earth, providing seed and water. God, therefore, brings forth rich and abundant harvests. The lesson is obvious: may the Word of God be planted in our lives on fertile ground. The response today is, "The seed that falls on good ground will yield a fruitful harvest." (Lk 8:8)

**R. The seed that falls on good ground will yield a fruitful harvest.**

O Lord, Our God, You have visited the land and watered it;  
you have enriched it greatly.

You have filled the watercourses;

**R. The seed that falls on good ground will yield a fruitful harvest.**

You prepare the land: drenching its furrows,  
breaking up its dry mounds,  
Softening it with showers,  
blessing its yield.

**R. The seed that falls on good ground will yield a fruitful harvest.**

You crown the year with your abundance,  
and your paths overflow with a rich harvest;  
Even the resting meadows overflow with life,  
and the hills are clothed with rejoicing.

**R. The seed that falls on good ground will yield a fruitful harvest.**

The fields are filled with flocks  
and the valleys are blanketed with grain.  
Your Creation shouts and sings for joy.

**R. The seed that falls on good ground will yield a fruitful harvest.**

**+ Second Reading**

**Reader:** \*\*\*\* **If an introduction is needed:**\*\*\*\* Hello. My name is \_\_\_\_\_, and I am in the City of \_\_\_\_\_ in the State of \_\_\_\_\_.

The second reading is Romans, chapter 8, verses 18-23 in the NRSV 2021 updated edition. The 1989 pew Bibles have a similar reading on page 158 in the Second Testament. This familiar reading confirms what Scientists continue to discover and understand, that all living things in Creation are conscious of God's glory and able to wait "with eager longing for the revealing of the children of God." Here begins the reading.

### **Future Glory**

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God, <sup>20</sup> for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning together as it suffers together the pains of labor, <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Reader: This is the Word of the Lord!

**ALL: Thanks be to God!**

[Read full chapter](#)

(Source: <https://www.biblegateway.com/passage/?search=Romans+8%3A18-23&version=NRSVUE>  
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## **+ The Holy Gospel of our Lord and Saviour Jesus Christ**

**Reader:** We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.



## Gospel Acclamation

**We Love Your Word!**

To my friends in Christ  
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts  
October 31, 1993  
Revised 8/2013

We love Your Word, O Lord for it set us free. We know the

truth, O Lord; We are Yours e - ter - nal - ly. So we stand to hear Your

Word. We praise You for Your Word. Al - le - lu - a! for Your Word. It heals our

hearts, souls and minds. For Your Word, Al - le - lu - ia! Thank You Je - sus!

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**Reader:** The Gospel reading is Matthew, chapter 13:1-23 in the NRSV updated edition of 2021. The 1989 pew Bibles have a similar reading on page 13 in the Second Testament.

**Reader:** Truly present among us, the Lord is with you.

**ALL: And also with you.**

**Reader:** A reading of the Holy Gospel according to Matthew.

**ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it, on our (+) lips that we will speak it, and in our (+) hearts that we will love it.**

### The Parable of the Sower

**13** That same day Jesus went out of the house and sat beside the sea. **2** Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. **3** And he told them many things in parables, saying:

"Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on a path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched, and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> If you have ears,<sup>[a]</sup> hear!"

### **The Purpose of the Parables**

<sup>10</sup> Then the disciples came and asked him, "Why do you speak to them in parables?" <sup>11</sup> He answered, "To you it has been given to know the secrets<sup>[b]</sup> of the kingdom of heaven, but to them it has not been given. <sup>12</sup> For to those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. <sup>13</sup> The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.' <sup>14</sup> With them indeed is fulfilled the prophecy of Isaiah that says:

'You will indeed listen but never understand,  
and you will indeed look but never perceive.  
<sup>15</sup> For this people's heart has grown dull,  
and their ears are hard of hearing,  
and they have shut their eyes,  
so that they might not look with their eyes,  
and hear with their ears  
and understand with their heart and turn—  
and I would heal them.'

<sup>16</sup> "But blessed are your eyes, for they see, and your ears, for they hear. <sup>17</sup> Truly I tell you, many prophets and righteous people longed to see what you see but did not see it and to hear what you hear but did not hear it.

## The Parable of the Sower Explained

<sup>18</sup> "Hear, then, the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup> yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.<sup>[c]</sup> <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of this<sup>[d]</sup> age and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

Reader: This is the Gospel of the Lord!

**ALL: Praise to you, Lord Jesus Christ!**

[Read full chapter](#)

### Footnotes

- a. [13.9](#) Other ancient authorities add *to hear*
- b. [13.11](#) Or *mysteries*
- c. [13.21](#) Or *stumbles*
- d. [13.22](#) Some ancient authorities read *the*

(Source: <https://www.biblegateway.com/passage/?search=Matthew+13%3A1-23+&version=NRSVUE> Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

## Gospel Acclamation

# Forever, We Are Yours!

To my friends in Christ  
at Ray Of Hope Church  
for the 1996 New Year,  
The Year of The Holy Spirit!

"Music For Worship"

Music by: Gaude! Liturgical Arts  
December 31, 1995

Glo-ry to the One God! Glo-ry to our Sa - vior Je - sds the  
 5 Christ! And, to the Ho - ly Spi - rit, for - ev - er You're Our God!  
 9 You brought us out of dark - ness, in - to Your mar - ve - lous Light! Your Word is our  
 13 joy! For this we give You glo - ry, both now and ev - er more!  
 17 For - ev - er we are Yours! For - ev - er we are Yours!

**Ray Of Hope Church Of Our Lord Jesus Christ, Inc.**  
 The LGBTQISA2ss+ Pride Activities, and Social Events Center of Elmira, NY.  
 The only Church in Central New York founded and fostered by the GLBTQSA2ss+ community for 39 years. October 31, 2022 - 39th Anniversary now in our 40th year in Ministry.

**But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10**

June 1, 2023, was the TWENTIETH ANNIVERSARY OF THE OPENING OF THE ELMIRA CHAPEL.



<http://www.rayofhopechurch.com/P2023-Bookmark.htm> Celebration, dedication of the new mobile friendly version of our website.

\*\* Wish Michael Quinnell a belated blessed birthday on July the 4th.

\*\* Lisa Frost's birthday is Monday, the 17<sup>th</sup>. Lisa will be absent the 16<sup>th</sup> and 23<sup>rd</sup>. So we will catch up July 30.

Hebrews 4:12 (NRSVUE)

<sup>12</sup> Indeed, the word of God is living and active and sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

First Reading

In this first reading, we see God sends forth the Word and has the power to effect change and initiate decisions for its hearers. Here begins the reading.

<sup>10</sup> For as the rain and the snow come down from heaven  
and do not return there until they have watered the Earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose  
and succeed in the thing for which I sent it.

Psalm 65 Literally, God takes care of Creation. HUMAN HARM TO CLIMATE

The second reading today Romans 8:18-23

This familiar reading confirms what Scientists continue to discover and understand, the all living things in Creation are conscious of God's glory and able to wait "with eager longing for the revealing of the children of God." Here begins the reading.

### **Future Glory**

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God, <sup>20</sup> for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning together as it suffers together the pains of labor, <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

The Curse Genesis 3:17-19

<sup>17</sup> And to the man<sup>[b]</sup> he said,



"Because you have listened to the voice of your wife

and have eaten of the tree about which I commanded you,

'You shall not eat of it,'

cursed is the ground because of you;

in toil you shall eat of it all the days of your life;

<sup>18</sup> thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face

you shall eat bread

until you return to the ground,

for out of it you were taken;

you are dust,

and to dust you shall return.

The curse lifted. Revelation 22:1-5

**22** And he showed me a <sup>[a]</sup>pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. <sup>2</sup> In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree *were* for the healing of the nations. <sup>3</sup> And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. <sup>4</sup> They shall see His face, and His name *shall be* on their foreheads. <sup>5</sup> There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

Gospel Matthew 13: 16-23

**22** And he showed me a <sup>[a]</sup>pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. <sup>2</sup> In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree *were* for the healing of the nations. <sup>3</sup> And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. <sup>4</sup> They shall see His face, and His name *shall be* on their

foreheads. <sup>5</sup> There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

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DOMINION THEOLOGY / Dominionism / Christian Reconstructionism / Kingdom Now / Christian Nationalism / Catholic Integralism

[https://en.wikipedia.org/wiki/Dominion\\_theology](https://en.wikipedia.org/wiki/Dominion_theology)



[www.hrc.org](http://www.hrc.org)

**JOIN THE DISSENT!**

**Lesbian, gay, bisexual, transgender and queer people do not have full equality in this country** — and the rights that we do have are being stripped away at lightning speed ... More than 525 anti-LGBTQ+ bills have been introduced in 41 states this year alone, and more than 75 have become law. *We are living in a state of emergency.*

In a radical decision, the Supreme Court has issued a ruling in the *303 Creative LLC v. Elenis case*. This unprecedented decision will have sweeping and harmful impacts on the LGBTQ+ community and is a dangerous step backwards.

HRC Alert: Call on your U.S. Rep. to VOTE NO on the trans healthcare ban in the Nat'l Defense Bill today. Reply Y to be connected now. STOP2quit call 1-866-293-9673

**LAWS AND LEGISLATION INFORMATION**

**[Map: Attacks on Gender Affirming Care by State](#)**

**SOURCE: <https://www.hrc.org/resources/attacks-on-gender-affirming-care-by-state-map>**



## [House passes defense bill mostly along party lines with culture war measures attached](#)

July 14, 2023 12:58 PM ET By Barbara Sprunt and Deirdre Walsh

**Last Sunday's Discussion during the Sermon: RETURN AND REVIEW it [HERE](#).**

1) I don't do anything I can't see. I am a Scientist. Science provides proof for what is real. If I can't prove it, I don't do it or believe it or trust it. As a Scientist, I only believe what I can scientifically prove; it is my day job. Our roommate at the hostel practically said each of these phrases and then shut down any discussion we might have followed up with. However, he articulated well the most common reason people give me for why they do not believe in or practice having faith.

2) I do not like organized religion. I am not a religious person.

3) I am pagan, agnostic, and spiritual and do not need organized Christianity.

4) The Bible is a mess.

-----

### **+ The Prayers of the People**

**Leader – 3:** Having heard the Word Of God, we pray to God in Christ through the powerful ministry of the Holy Spirit with communal and shared prayers. Our response after each prayer will be: Lord, hear our prayer.

**Leader – 3:** The war in Ukraine continues past the 477th day. So, we continue to pray and ask You, God, to heal and strengthen the people traumatized by the realities of war and conflict; and help the World Leaders have the ideas and desire to end this conflict; we pray to the Lord.

**All: Lord, hear our prayer.**

**Leader – 2:** We continue praying for people we know needing healing and support, especially lifting in prayer those fighting Cancer, including

Heather's mother, Henrietta Bower, Sue Lemak, Bernell Hooker, Amy Robinson, Gillie Waddington, our Ray Of Hope members Cheryl Allen, April Struhm, and others we are thinking of right now. To these names, we add persons needing general healing; Richard Tripp, Lisa Frost, Allena McGlaughlin, Kaiden Hall, Ed and Phillipa Askins, Brian DeLafayette, Orlando, Veronica's Brother-in-law Elwood Robinson has an upcoming hip replacement surgery, and **Annie Davis**. Who else???? \_\_\_\_\_. we pray for the Holy Spirit's comfort to the family and friends of Joe Wagner, who passed away after a hospital stay attempting to recover from a car accident. We continue to pray for the August and Holly Faulk family and Holly's parents as they put their lives back together after the recent fire... We also pray for everyone in our Congregation who has requested our prayers. With all these people in mind, we ask the Holy Spirit to guide the doctors, medical teams, and scientists as we seek healing and wholeness. Finally, we thank God for each day of life we have together. We trust in God's presence today and always; we pray to the Lord.

**All: Lord, hear our prayer.**

(<https://www.whitehouse.gov/briefing-room/statements-releases/2023/02/02/fact-sheet-on-one-year-anniversary-of-reignited-cancer-moonshot-biden-harris-administration-announces-new-actions-to-end-cancer-as-we-know-it/>)

**Leader – 2:** As we continue to learn about climate change, we pray for all people, animals, and the Earth itself suffering the effects, and we pray for world leaders to recognize and respond to this environmental emergency with compassion and actual plans of action; we pray to the Lord.

**All: Lord, hear our prayer.**

**Leader:** At this time, everyone may add silent prayers for yourself or others, thanksgiving, praise, or whatever is on your mind. If you share a prayer aloud, please speak loud enough so everyone can hear you. We begin with \_\_\_\_\_

**Leader:** Lord Jesus, we lift our spoken and unspoken prayers to you. We ask you to intercede for us as our High Priest at the right hand of God.

**ALL: Amen**






(Visit our moving prayers page [Right Click Here.](#))

## **+ Offertory And Preparation of our at-home Holy Communion Altar/tables.**

**Leader:** We show our gratitude to God and our dedication to the Church of Jesus Christ, His Body present in the World, by offering our financial gifts and support for this ministry. Every organization has actual expenses, including but not limited to utilities, building upkeep, insurance, taxes, and so on. In the United States, each Church is a private organization and does not receive public funding. Together, we keep this ministry available to our local and International participants by keeping it financially viable.

There are many convenient ways to participate with your donation. Anyone



may use the QRCode:  or the [PayPal link](#) in this bulletin, or mail a check to Ray Of Hope Church, 380 W. First St. Elmira, NY 14901. People in the Chapel may use the envelopes and the donation box next to the door before, during, or after this worship event.

Finally, the electronic links are always available in posted bulletins, on Facebook, and on our website. So please give what you can, but never give your last.

At this time, we also prepare our Holy Communion Altars and Tables at home and in the Chapel. Internet viewers, please turn to page three and follow the instructions highlighted in yellow under leader two.

We still use individual communion kits in the Chapel as part of our COVID safety protocol.

Everyone may help set the Chapel Communion Table, and you may walk to the donation box during this time.

( \*\* Viewers on the Internet, please read the following statement. \*\* Communion is a gift for the worship community to celebrate together, an action of the local Church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, yield to the direction of the Holy Spirit. Hopefully, you can join us in a live virtual worship event soon. (\*This practice policy was changed on Gaudete Sunday,

December 13, 2020.\*) )

**SONG: Make Me A Channel Of Your Peace (Prayer Of St. Francis)**

Text: Based on the prayer traditionally ascribed to St. Francis of Assisi, 1182-1226, Sebastian Temple, and music by Sebastian Temple. Dedicated to Mrs. Frances Tracy. © 1967, 1990 OCP Publications. Onelicense Song #80478 Used with Print Permission and Streaming License A-741278. 1278.

**Leader -2:** (\* **Improvise a prayer for the offerings received, giving thanks and praise.**\*) (When your prayer is complete, please say:) " Please rise as you are able to conclude the Service Of The Word Of God with a doxology."

(We sing **The Doxology here.**)

**ALL: Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.**



**WE CELEBRATE THE SACRED MEAL OF CHRIST**

**Leader:** Please gently hold the communion kit for the following two prayers. Viewers at home pour your wine or grape juice into your cup if you have not already done so. Then add a small amount of water to the cup. With this water, we remember Jesus is human. With this fruit

of the vine, we remember He is divine forever.

**Pastor:** Blessed are you, Lord, God of all Creation. Through your goodness, we have this bread, and fruit of the vine, which the Earth has given us and human hands have lovingly made.

Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), and this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), and together they will be the Sacrament of the Eucharist, the very Body and Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

**ALL: Blessed be God forever.**

(Other titles include: the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54- 57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25)

**Pastor:** Please set down your communion kit.

**Pastor:** Truly present and risen among us; the Lord is with you!

**ALL: And also with you!**

**Pastor:** As His Body, we lift up our hearts!

**ALL: We lift them up to the Lord!**

**Pastor:** As His Church, we give thanks to the Lord, our God!

**ALL: It is right to give God thanks and praise.**

**Pastor:** It is truly right and just....

May our voices be one with all the fabulous Faithful from every time and place as we sing our song and join their unending praise hymns.

## Holy, Holy, Lord!

To my friends in Christ  
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts  
October 31, 1993  
Revised 8/2013

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might. Hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless - ed is the One who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est." The score includes various musical notations such as rests, beams, and a triplet of eighth notes on the fifth staff.

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### **+ We Invoke the Blessing Of The Holy Spirit**

**Leader:** At Ray Of Hope Church, we pray together and ask the Holy Spirit to give us the same gifts that Jesus gave when He instituted Holy Communion for His Church. We invite you to extend your hands forward over the bread and fruit of the vine or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

**ALL:** O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus

**Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for **our physical and spiritual** wellbeing. We ask this in the Name of Jesus.**

**Amen**

**Leader:** You may relax your arms and hands.

**+ The Words Of The Institution Of The Holy Eucharist**

**(SONG: REMEMBER ME.** Words and Music by Gerrit Gustafson and Martin J. Nystrom © 1991 Integrity's Hosanna! Music. c/o Integrity Music, Inc., P.O. Box 16813, Mobile, AL, 36695. All rights reserved. International copyright secured. CCLI Song # 451177 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.)



### **The Reception of Holy Communion**

**Pastor:** Open your kit and receive Holy Communion at this time. The Gift of God for the People of God....

**Pastor:** I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will indeed receive sanctification and healing in mind, body, soul, and spirit, be raised by Christ to new life, and live forever.

**ALL: Thanks be to God.**

### **PRIVATE PRAYER FOR A SPIRITUAL COMMUNION.**

**Pastor:** Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a



physical reception. Together...

**Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.**

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

## **+ The Lord's Prayer**

**Leader -4:** Having heard the Word of God and remembering the sacrifice of the Cross, we invite everyone to pray together the prayer of Jesus.

**ALL: Our Father, who art in Heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on Earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us; and  
lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

## **+ Final Doxology**

**Pastor:** Together we pray:

**ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God,**

forever and ever.

## Doxology/Amen!

To my friends in Christ  
at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts  
October 31, 1993

All hon - or and glo - ry be un - to You. Al - migh - ty

5 God world with - out end. A men! Al - le - lu - ia

11 A men! Al - le - lu - ia! All hon - or and glo - ry to you! A - men!

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### + Sign Of Peace

**Veronica Floyd:** The peace of the Lord Jesus Christ is with you.

**ALL:** And also with you.

**Veronica Floyd:** Please take a moment to share a sign of Peace with those around you. \*\*During COVID, we wave across the room and into the camera for the Internet.

**Veronica Floyd:** Now, we clean our tables and altars. Please be sure all of the crumbs are in your cup. Add some water and swirl it around inside the cup. Drink the water. Dry the cup with the side napkin. Clear your worship table and altar.

**Optional Song: On Eagles Wings.** Words and Music by Michael Joncas. Text: Based on Psalm 91. Text and music © 1979, OCP. All rights reserved. Glory and Praise Second Edition #598 Onelicense song #80468 Used with Print Permission and Streaming License A-741278.

**A silent prayer one might pray during Holy**

**Communion:**

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit, your death brought life to the World. By your holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.

**A silent prayer one might pray during Holy**

**Communion:** Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those who are most in need of thy mercy.

This prayer is known as the Fatima Prayer. It is prayed thousands of times every day by people praying the Rosary. Looking closely, one can see it is a very gracious prayer that prays for the Salvation of all people. Read more of my commentary on this prayer: [Click Here](#).

**General Offering** for the week of June 25 \$1,068.00 (some people give monthly rather than weekly) Attendance 5

**General Offering** for the week of July 2 \$1,068.00 (some people give monthly rather than weekly) Attendance 6

**General Offering** for the week of July 9 \$108.00 (some people give monthly rather than weekly) Attendance 6

**\*\*Special Gifts recently given.\*\***

**We give God thanks and praise for all these gifts given. We appreciate the special gifts being made at this time.**

NEW REVISED STANDARD VERSION UPDATED EDITION (NRSVUE)

Publisher: National Council of the Churches of Christ

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#### New Revised Standard Version – 1989

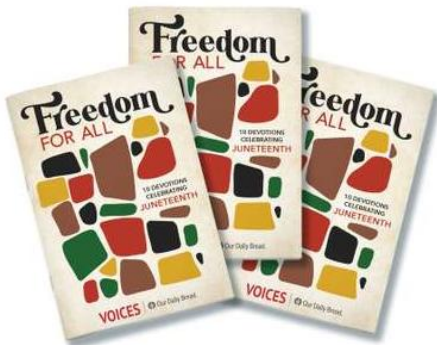
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Quotations or reprints more than five hundred (500) verses must be approved in writing by the National Council of Churches of Christ in the U.S.A., 110 Maryland Ave., Suite 108, Washington, DC 20002.

### UPCOMING EVENTS ON OUR CALENDAR

\*\* See the Q.R. Code on last page. \*\*

Tuesday, July 18, 6:30 p.m. Bible Enrichment .



[https://odb.org/page/freedom-for-all-day-1?utm\\_source=reading-plan&utm\\_medium=unbounce&utm\\_campaign=juneteenth-23](https://odb.org/page/freedom-for-all-day-1?utm_source=reading-plan&utm_medium=unbounce&utm_campaign=juneteenth-23)

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**NOTE: Whitney Tipton** recommended the 2016 Documentary "13th" which may be found on Netflix. The caption reads; "In this thought-provoking documentary, scholars, activists and politicians analyze the criminalization of African Americans and the U. S. prison boom. I have watched it and found it to be very informative and I recommend it as well. Thank you, Whitney.



## We Are Sent Forth To Serve

**Pastor:** The Lord is with you!

**ALL: And also with you!**

**Pastor:** (a prayer is said) .... In the Name of God, the Christ, and the Holy Spirit.

**ALL: Amen**

**ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen** (Romans 15:13)

**Leader-4: We go forth in peace and Love to serve all people and the Lord ...**

**ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God.**

**Last Song** **Walking Up The King's Highway Notebook #108** Words and Music Mary E. Gardner | Thomas A. Dorsey © Words: 1940. Renewed 1967 Unichappell Music, Inc. (Admin. by CURB | Word Music Publishing) Warner-Tamerlane Publishing Corp. (Admin. by CURB | Word Music Publishing) Music: 1940. Renewed 1967 Unichappell Music, Inc. (Admin. by CURB | Word Music Publishing) Warner-Tamerlane Publishing Corp. (Admin. by CURB | Word Music Publishing) CCLI Song # 78385 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

POSTLUDE: Organ How Great Thou Art.

Visit and follow us on our new TikTok Page: [Right Click Here](#) Here is the link if you need to copy and paste it into your browser:



<https://www.tiktok.com/@rayofhopechurchlgbtqgia? t=8UgoVv5ekqg& r=1> Thank you, Heather and Michael for making this project possible and producing our videos.

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Volunteer opportunities: As discussed at our Priorities Meeting #2 there are some exterior building volunteer opportunities. There are also some first floor interior volunteer opportunities – painting, patching using drywall mud. If you have some time to spare and interest in these types of work please let Brother know with advanced notice so the necessary supplies will be ready.

\*\*\* Millennial Series by Dr. John F. Walvoord

<https://walvoord.com/series/328>

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization, survival, and sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive, train, and transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."

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We never held a vote to decide if we would be an **INCLUSIVE** church for you.

We are not an **OPEN AND AFFIRMING** church for you.

We are not a **RECONCILING CHURCH** or **RECONCILING CONGREGATION** for you.

We are not an **OPEN MINDED** or **ACCEPTING** or **WELCOMING** Church where you can attend as long as you blend in quietly and discretely.

**WE ARE YOU!**

**THIS is the Church where YOU belong.**

**Ray Of Hope Church is the Church by us, for us, and made by You.**

The Third Sunday of Pride, 2019

=====Who can receive the Holy Spirit=====

**Everyone has access to the Holy Spirit, the gift of God to us.**

Read this on our website. [Right Click Here](#)

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## **WHO SHOULD RECEIVE HOLY COMMUNION, THE EUCHARIST, AT RAY OF HOPE CHURCH?**

Everyone may receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

You are not required to be a member of this Church or any other church, to receive Holy Communion at / or with Ray Of Hope Church.

This Holy Communion is the Table of Jesus Christ, who is present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive it or right after, so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries, many institutional churches have established rules, teachings, and practices that exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

After extensive consideration, I take these words, "Take this, all of you.." as a command to the Church to give and bring the Eucharistic Gift to everyone who will receive. This approach also requires us to educate people about this gift. I have said **it is uniquely and deliberately the work of Christ in His Church** to offer the necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central to that life.

The Eucharist belongs to the Church. The Blessed Sacrament is

Christ in, through, with us, and made known in breaking the Bread of Life and drinking the Cup of Salvation. We are to take this gift to the whole World.

We begin by inviting those on the fringe of Society, those pushed aside, poor, not accepted, sick, and who need God's help in extraordinary ways.

We welcome and bring the Eucharist to everyone told they cannot receive it by other Denominations. In conclusion, to everyone told "no, you cannot" go to Communion in any other church; hear us, "yes, you can" at Ray Of Hope. All are welcome. Or, as we like to say as one of our mottos when we quote Fr. Bartholomew J. O'Brien, "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too. (Excerpted from the Pastoral Report given at the Annual Meeting 34 on January 28, 2018, by Pastor Br. Shawn F. Benedict, updated 3-6-21, revised 3-3-2023)

Visit our page on the Sacraments. [Right Click Here](#).

See this in a PDF format from our website, share it with others, or download it to your computer / device. [Right Click Here](#).

## Ray Of Hope Church Weekly Schedule

**Elmira Worship-** Sunday 10:30 a.m. – 380 W. First St. Parsonage/Monastery .  
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 a.m.  
**Syracuse Worship-** looking for a host in Syracuse. For more information  
[Click Here.](#)

**Bible Enrichment-** Tuesday 6:30–8 p.m.-380 W. First St. Parsonage  
/Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign  
on by 6:15 p.m. [Click Here.](#)

**\*\* to call the Pastor: Rev. Shawn Benedict: 607-280-0374\***

### **Policy Concerning Minors at Events**

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our website;  
[http://www.rayofhopechurch.com/Minors\\_At\\_Events.htm](http://www.rayofhopechurch.com/Minors_At_Events.htm). Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public as we try to do our part to stop the spread of COVID-19. Call for an appointment if you want some time to come in and pray. Our regular services will be blended with live participation in the Chapel and live on Skype and Facebook Live. To read the information on how to use Skype to participate with us, [Click Here..](#) Visit our Facebook page [Click Here.](#) We will reopen the Chapel as soon as it is reasonably safe and prudent.

Visitors: Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes *only*.

(Optional) Name: \_\_\_\_\_

(Optional) Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

I would like to be included on the church Email list.

I would like to schedule an appointment with the Pastor.



## Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- **guide** and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- **declare** and openly assert the truth that same-sex relationships, founded and fostered in God-centered Love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own Love and good news of "Salvation to all who believe" into the World,
- **uphold**, proclaim, and teach the historic Biblical Christian Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- **change** the World around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- **proclaim** the ray of hope, which is the soon coming return of Christ Jesus, and the fullness of His Eternal Community where the Will of God will establish liberty, justice, equity, and peace for all God's People and the universe.

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Visit us online:

Our website: <http://www.rayofhopechurch.com/> Facebook Page (like and follow) [Click Here.](#)

Our YouTube page: [www.youtube.com/rayofhopenyglbtqs](http://www.youtube.com/rayofhopenyglbtqs)

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Scripture verses to share with others:—

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing Salvation **to everyone**.

John 5:24 Those who hear my word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?"  
(Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)

